

STEPHEN J. KOONCE  
ACTING COUNTY ENGINEER

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER

550 SOUTH VERMONT AVENUE  
LOS ANGELES CALIFORNIA 90020  
9/4 7111

December 27, 1977

JAMES T. ROSTRON  
CHIEF DEPUTY  
IRA H. ALEXANDER  
ASST. CHIEF DEPUTY  
GEORGE J. FRANCESCHINI  
ASST. CHIEF DEPUTY  
COLEMAN W. JENKINS  
ASST. CHIEF DEPUTY  
RICHARD T. REID  
ADMINISTRATIVE DEPUTY

Mr. Martin C. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Mr. Rohrke:

INCORPORATION OF THE CITY OF LANCASTER

Proceedings for "Incorporation of Lancaster" were completed on November 22, 1977, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this incorporation on the special districts involved.

This statement, the enclosed tabulation, legal description of the boundary, and the map of the incorporation are submitted to you as a supplement to the filing required under the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

Stephen J. Koonce  
ACTING COUNTY ENGINEER



George E. Barr  
Division Engineer  
Mapping Division

GEB:TH-sb 9

Enclosures

cc: City Clerk  
County Assessor  
R. B. Dickson

STEPHEN J. KOONCE  
ACTING COUNTY ENGINEER

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DEPARTMENT OF COUNTY ENGINEER  
550 SOUTH VERMONT AVENUE  
LOS ANGELES, CALIFORNIA 90020  
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ADMINISTRATIVE DEPUTY

December 27, 1977

County Departments and Districts

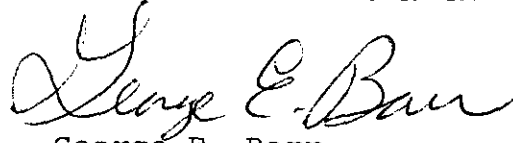
Animal Control  
Auditor  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Local Agency Formation Commission  
Los Angeles City Board of Education  
Parks and Recreation  
Probation Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Regional Planning Departments Scris Project

Gentlemen:

Proceedings for The Incorporation of the City of  
Lancaster were completed on November 22, 1977 when  
the affidavit of completion was filed with the County  
Recorder.

Very truly yours,

Stephen J. Koonce  
ACTING COUNTY ENGINEER



George E. Barr  
Division Engineer  
Mapping Division

INCORPORATION OF THE CITY OF LANCASTER (Continued)

School Districts: (Continued)

Antelope Valley Union High School District-----No Change

Antelope Valley Joint Community College District-----No Change

The Assessor's Code Areas involved as of December 11, 1970 are:

3437, 3438, 3439, 3441, 3444, 3446, 3448, 3451, 3453, 3456,  
4793, 4794, 4795, 4797, 4801, 4804, 4815, 4816, 4817, 4819,  
4821, 4822, 4823, 4827, 4830, 4831, 4832, 4834, 4836, 4842,  
4843, 4845, 4848, 4851, 4852, 4854, 4856, 4858, 4861, 4862,  
4866, 4867, 4868, 4870, 4871, 4872, 4875, 4876, 4877, 4878,  
4880, 4881, 4882, 4883, 4884, 4885, 4886, 4887, 4888, 4889,  
4890, 4892, 4898, 4908, 4909, 4910, 4912, 4913, 4914, 4915,  
9541, 9543, 9561, 9562, 9571, 9588, 9594 and 9595.

Court Districts:

Antelope Judicial District-----No Change

Northwest Superior Court District-----No Change

Title: INCORPORATION OF THE CITY OF LANCASTER

Effective date: NOVEMBER 22, 1977

The territory included within this incorporation was automatically affected as follows:

Special Road District No. 5-----Withdrawn From  
Los Angeles County Public Library Tax-----No Change  
Consolidated Fire Protection District of L.A. County-----No Change  
Lancaster Cemetery District-----No Change  
Antelope Valley Hospital District-----No Change  
Lancaster Lighting District-----No Change  
Lancaster Heights Lighting District-----No Change  
County Lighting Maintenance District No. 1616-----No Change  
County Lighting Maintenance District No. 1687-----No Change  
County Lighting Maintenance District No. 1868-----No Change  
County Lighting Maintenance District No. 1956-----No Change  
Antelope Valley Mosquito Abatement District-----No Change  
County Sanitation District No. 14-----No Change  
Antelope Valley Resource Conservation District-----No Change  
Antelope Valley-East Kern Water Agency-----No Change  
Consolidated Sewer Maintenance District-----No Change  
Quartz Hill County Water District-----No Change  
Los Angeles County Waterworks District No. 4-----No Change  
Drainage Maintenance District No. 5-----No Change

School Districts:

Lancaster School District-----No Change  
Palmdale School District-----No Change  
Eastside Union School District-----No Change  
Westside Union School District-----No Change

Filed with the Secretary of State:

November 21, 1977

Filed with the County Recorder:

November 22, 1977

Containing: 37.051 Sq. Mi.

DESCRIPTION OF PROPOSED  
INCORPORATION OF THE CITY OF LANCASTER

(Revised Description)

That certain described real property in the County of Los Angeles, State of California, described as follows:

Beginning at the southwest corner of Section 31, Township 7 North, Range 12 West, S.B.M.; thence easterly along township line to the northwest corner of Section 3, Township 6 North, Range 12 West, S.B.M.; thence easterly, northerly and easterly along the boundary of the City of Palmdale as same existed on March 8, 1977 to the southeast corner of Section 29, Township 7 North, Range 11 West, S.B.M.; thence northerly along section lines to the northeast corner of Section 8, said last mentioned township and range; thence westerly along section lines to the northwest corner of Section 7, said Township 7 North, Range 12 West, S.B.M.; thence southerly along range line to the point of beginning.

Containing 23,712.39 Acres  
37.051 Square Miles

DESCRIPTION APPROVED

APR 6 1977

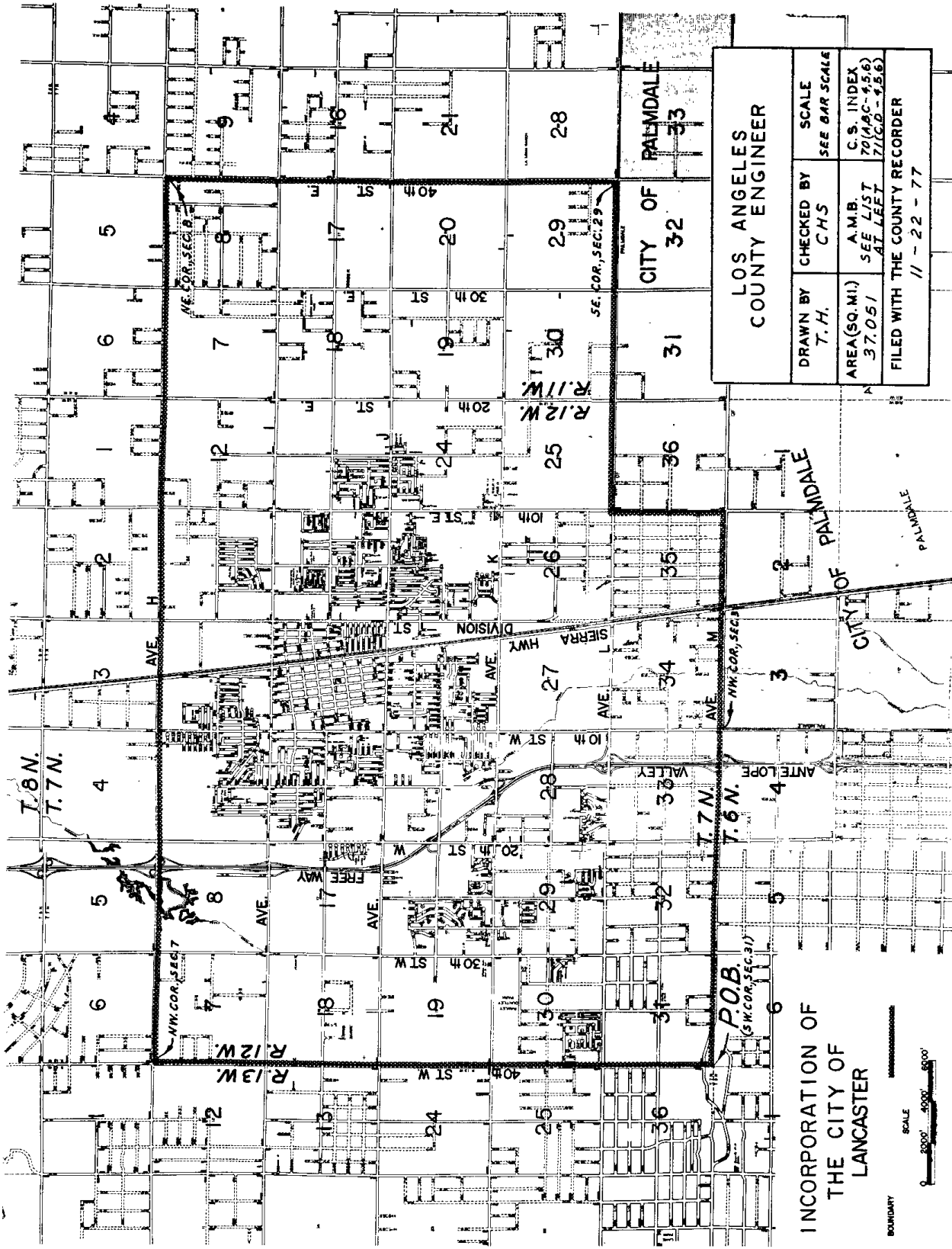
STEPHEN J. KOONCE

ACTING COUNTY ENGINEER

BY.....DEPUTY

A.M.B.

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INCORPORATION OF  
THE CITY OF  
LANCASTER

BOUNDARY

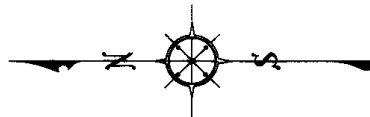
SCALE

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LOS ANGELES COUNTY ENGINEER			
DRAWN BY T. H.	CHECKED BY CHS	SCALE SEE BAR SCALE	C. S. INDEX 70 (A-B-C-4-5-6) 71 (C-D-4-5-6)
AREA (SQ. MI.) 37.051	A.M.B. SEE LIST AT LEFT	FILED WITH THE COUNTY RECORDER // - 22 - 77	

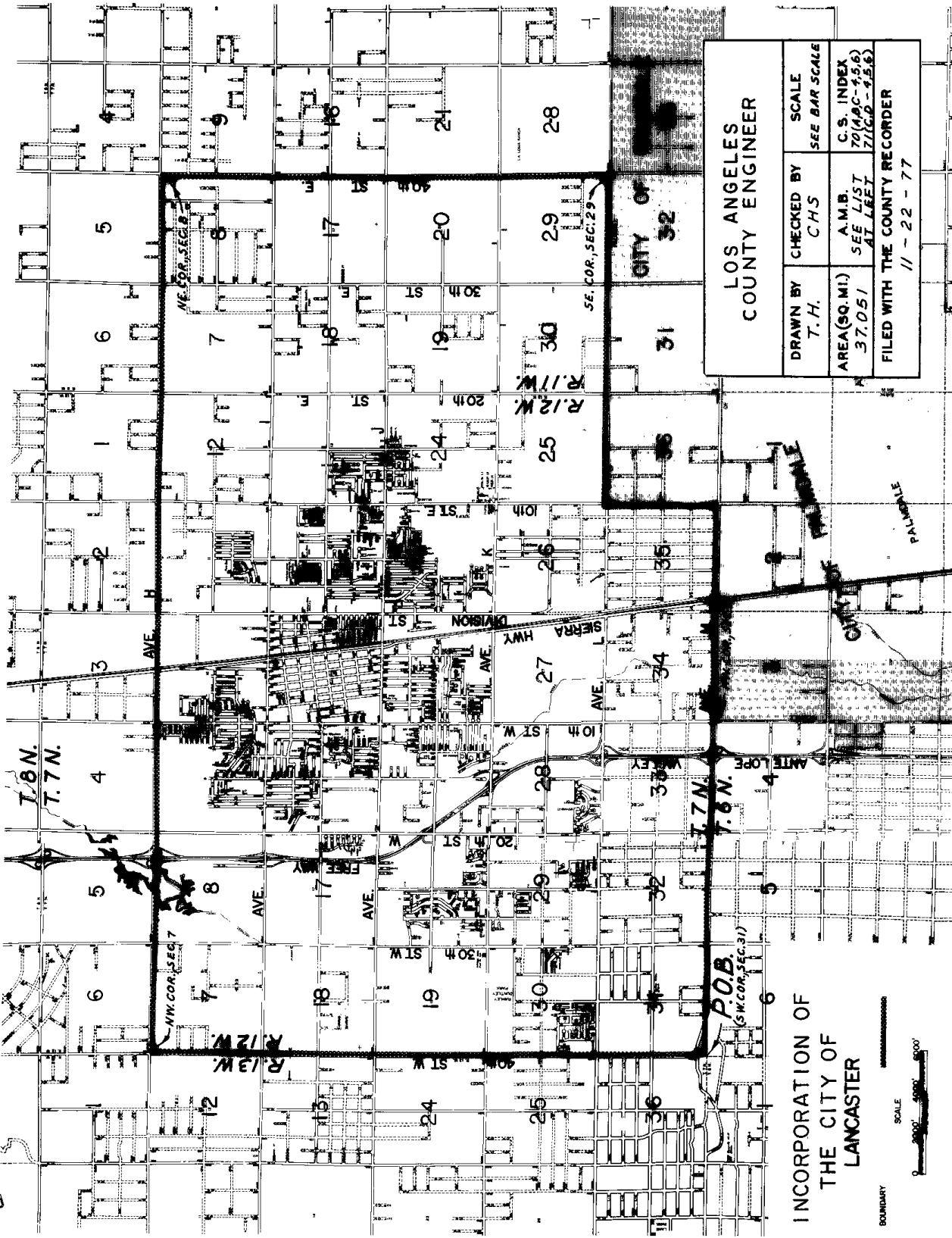
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INCORPORATION OF  
THE CITY OF  
LANCASTER

BOUNDARY



LOS ANGELES  
COUNTY ENGINEER

DRAWN BY	CHECKED BY	SCALE
T. H.	CHS	SEE BAR SCALE
AREA(SQ. MI.)	A.M.B.	C.S. INDEX
37.051	SEE LIST AT LEFT	70(MPC-45.6) 71(GD-45.6)
FILED WITH THE COUNTY RECORDER		
11 - 22 - 77		



LEONARD PANISH  
REGISTRAR-RECORDER

COUNTY OF LOS ANGELES  
DEPARTMENT OF REGISTRAR-RECORDER  
808 NORTH SPRING, LOS ANGELES, CALIFORNIA, 90012  
(213) 974-6731

Mr. James S. Mize, Executive Officer  
Board of Supervisors  
383 Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Mr. Mize:

Enclosed is the Certificate of Election Results of  
the Proposed Incorporation of the City of Lancaster  
Election which was held on November 8, 1977.

Also enclosed are the Election Certificates of the  
five winning candidates for the office of Member of  
the City Council.

Very truly yours,

LEONARD PANISH  
Registrar-Recorder

LP:jc  
Enclosures



STATE OF CALIFORNIA,        )  
COUNTY OF LOS ANGELES.    ) ss.

I, LEONARD PANISH, Registrar-Recorder of the County of Los Angeles, State of California, do hereby certify that the attached is a true and correct Canvass of the Votes Cast For and Against the Ballot Measure and for the five offices of City Council for the PROPOSED INCORPORATION OF THE CITY OF LANCASTER ELECTION held on November 8, 1977.

I further certify that the total ballots cast at the PROPOSED INCORPORATION OF THE CITY OF LANCASTER ELECTION is as follows:

<u>PRECINCT BALLOTS CAST</u>	<u>ABSENTEE BALLOTS CAST</u>	<u>TOTAL BALLOTS CAST</u>
11,883	259	12,142

I further certify that the total of the votes cast on said measure is as follows:

<u>BALLOT MEASURE</u>	<u>FOR INCORPORATION</u>	<u>AGAINST INCORPORATION</u>
Precinct Vote	7,527	3,947
Absentee Vote	<u>176</u>	<u>80</u>
TOTAL VOTE	7,703	4,027

<u>FOR CITY COUNCIL</u>	<u>PRECINCT VOTE</u>	<u>ABSENTEE VOTE</u>	<u>TOTAL VOTE</u>
MICHAEL O. PRICE	738	15	753
TIMOTHY HAYES	2,990	52	3,042
MATTHEW L. HATFIELD	1,320	22	1,342
FRED M. HANN	3,582	63	3,645
BRUCE HOWELL	956	21	977
FORREST E. HULL	2,679	72	2,751
HARRY L. WILTFONG	111	3	114
MICHAEL A. WICKETT	317	10	327
JULIUS B. GIRARD	1,681	31	1,712
FRANCES K. GULBRANSON	1,787	28	1,815
 <u>WRITE-IN CANDIDATE</u>			
JOHN J. CRAFT	32	0	32

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my seal this 16th day of November, 1977.

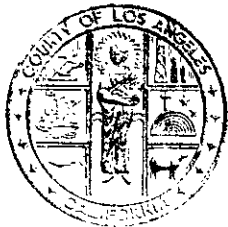


*Leonard Panish*  
LEONARD PANISH  
Registrar-Recorder  
County of Los Angeles

I further certify that the votes cast for the five  
offices of City Council are as follows:

<u>FOR CITY COUNCIL</u>	<u>PRECINCT VOTE</u>	<u>ABSENTEE VOTE</u>	<u>TOTAL VOTE</u>
ROBERT D. ASHWORTH	677	13	690
JACK E. ASHWORTH	1,051	22	1,073
SALVATORE A. LASK	1,754	36	1,790
MARGIE LAWSON	1,376	29	1,405
WALTER YOUNG	359	15	374
NADA (GRACE) CRISWELL	640	22	662
LARRY CUNNINGHAM	2,477	49	2,526
BETTY B. DEUTSCH	1,792	38	1,830
GLENN D. MARTIN	1,196	42	1,238
FLOYD MAXWELL	453	12	465
ERNIE McBRIDE	2,062	51	2,113
MARY S. MILLER	1,487	24	1,511
ATTILIO "GEORGE" BASSONI	953	13	966
ROGER J. BARNICKI	1,153	18	1,171
GEORGE W.T. BOYD	715	12	727
KEN BOOTH	134	4	138
AL BUONASSISSI	335	8	343
MYRLE B. REINWASSER	666	10	676
ARNIE RODIO	2,433	46	2,479
VERNON RUSSELL	854	20	874
RONALD A. JACKSON	3,297	50	3,347
ALLAN R. JONES	415	4	419
STAN KLEINER	5,339	124	5,463
RAY J. KENNEDY	687	20	707
CATHY A. TODD	522	14	536
G. S. (SEAN) PARLAMAN	242	5	247

(Candidates continued on next page)



**BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES**

383 HALL OF ADMINISTRATION / LOS ANGELES, CALIFORNIA 90012

JAMES S. MIZE, EXECUTIVE OFFICER  
RICHARD A. SCHOENI, ASST. EXEC. OFFICER  
(213) 974-1411

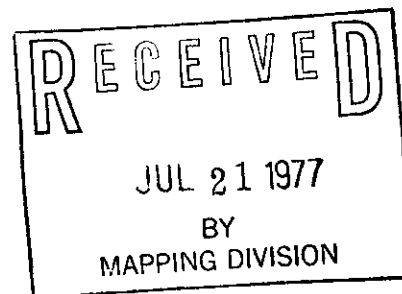
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COUNTY ENGINEER	
REPLY.....	ACTN. <input checked="" type="checkbox"/> INFO
REFD TO	GJF
JUL 18 1977	
3:30 PM	
REPT TO.....	PREP REPLY.....
HTB.....	RKW.....
UTR.....	RJR..... IHA.....

*Mapping*  
MEMBERS OF THE BOARD

PETER F. SCHABARUM  
KENNETH HAHN  
EDMUND D. EDELMAN  
JAMES A. HAYES  
BAXTER WARD

July 15, 1977



Mr. Louis V. Bozigian  
1250 W. Kildare Avenue  
Lancaster, California 93534

Dear Mr. Bozigian:

At the meeting of the Board of Supervisors held July 12, 1977, the petition for the proposed incorporation of the City of Lancaster was received. The Executive Officer of the Board, with the assistance of the Registrar-Recorder, was instructed to ascertain the sufficiency of the petition and report to the Board within 30 days (8-9-77).

Very truly yours,

*James S. Mize*  
JAMES S. MIZE

cc: Each Supervisor  
Chief Administrative Officer  
County Counsel  
Audit Control  
County Engineer (2) ✓  
Registrar-Recorder  
Road Commission  
Local Agency Formation Commission

*JR*

April 20, 1977

Mrs. Ruth Benell, Executive Officer  
Local Agency Formation Commission  
County of Los Angeles

Dear Mrs. Benell:

CITY OF LANCASTER  
INCORPORATION

In compliance with your request of March 1, 1977, we have reviewed the submitted legal description of the boundaries of this proposal for incorporation of territory and report as follows:

1. The boundaries conform with record lines and existing city boundaries.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of cities and special districts involved are enclosed.

Yours very truly,

Stephen J. Koonce  
ACTING COUNTY ENGINEER

ORIGINAL SIGNED

George E. Barr  
Assistant Division Engineer

GEB:JOH-sb 9

Enclosures

COUNTY ENGINEER  
REPLY ACTN INFO  
MAILED TO  
MAR 1 3 52 PM '77  
REPT JN PREP  
SJK JTR THA  
March 1, 1977 CWF CWJ RTR

LOCAL AGENCY  
FORMATION COMMISSION  
LOS ANGELES COUNTY

MEMBERS OF THE  
COMMISSION  
PRESTON HOTCHKIS  
CHAIRMAN  
BERT BOND  
JOE M. FINKBINER  
PETER F. SCHABARUM  
BAXTER WARD  
JAMES A. HAYES  
ALTERNATE MEMBER  
KENNETH I. CHAPPELL  
ALTERNATE MEMBER

RUTH BENELL  
EXECUTIVE OFFICER  
MICHIO TAKAHASHI  
SECRETARY

Mr. Harvey T. Brandt  
County Engineer  
108 West Second Street

Attention Mr. Maurice D. Lloyd, Special Districts

Dear Mr. Brandt:

Re: Lancaster Incorporation

Please review the attached description and map and submit to us a list of the cities and special districts lying within the boundaries of the proposal, as well as a list of cities within three miles of the affected territory.

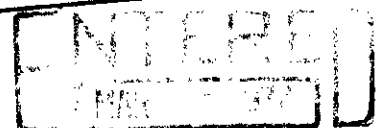
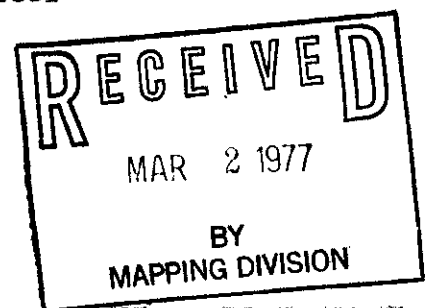
In order to complete the staff analysis and comply with certain statutory provisions, we would appreciate a reply on or before April 20, 1977.

Very truly yours,

*Ruth Benell*

RUTH BENELL  
Executive Officer

Attachments



## PROPOSED INCORPORATION OF THE CITY OF LANCASTER

The city lying within three miles of this proposal is the City of Palmdale.

The special districts affecting this proposal are as follows:

- Lancaster Cemetery District
- Antelope Valley Hospital District
- Antelope Valley Mosquito Abatement District
- County Sanitation District No. 14
- Antelope Valley Resource Conservation District
- Antelope Valley-East Kern Water Agency
- Quartz Hill County Water District
- Drainage Maintenance District No. 5
- Consolidated Fire Protection District of Los Angeles County
- Los Angeles County Public Library
- Lancaster Lighting District
- Lancaster Heights Lighting District
- County Lighting Maintenance District No. 1616
- County Lighting Maintenance District No. 1687
- County Lighting Maintenance District No. 1868
- County Lighting Maintenance District No. 1956
- Consolidated Sewer Maintenance District
- Special Road District No. 5
- Los Angeles County Waterworks District No. 4

The school districts affecting this proposal are as follows:

- Lancaster School District
- Palmdale School District
- Eastside Union School District
- Westside Union School District
- Antelope Valley Union High School District
- Antelope Valley Joint Community College District

## PROPOSED INCORPORATION OF THE CITY OF LANCASTER

The general description of the area involved in this proposal is as follows:

Bounded on the west by 40th Street West, on the north by Avenue H, on the east by 40th Street East and on the south by the northerly boundary of the City of Palmdale and Avenue M.



COUNTY ENGINEER		
REPLY.....	ACTN.....	INFO.....
REFD TO		
NOV 25 1977		
2:30 PM		
REPT TO.....	PREP REPLY.....	
HTB.....	RKW.....	
JTR.....	RJR.....	IHA.....

November 23, 1977

TO: BOARD OF SUPERVISORS  
Attn. Georgette Waugh

FROM: RUTH BENELL *RB*

SUBJECT: INCORPORATION OF THE CITY OF LANCASTER

SECRET  
LOCAL AGENCY  
INCORPORATION COMMITTEE  
LOS ANGELES COUNTY

MEMBERS OF THE  
COMMISSION

DEM. FINEBINDER  
CL. MAN  
JOHN C. PHILLIPS  
ROBERT C. ST. CLAIR  
PETER F. CHATHAM  
BAXTER WARD  
JAMES A. HAYES  
ALDO LUTHER  
KENNETH L. CHATHAM  
ALVIN L. MURPHY

RUTH BENELL  
EXECUTIVE OFFICE  
MICK TAYLOR  
ADMINISTRATIVE ASSISTANT

On this date, filings were made with the State Board of Equalization and the County Assessor with respect to this proposal. The certificates of completion and filing were recorded in the Office of the County Recorder as Document No. 77-1293666 on November 22, 1977.

Please take action to accomplish any other notices or filings which you customarily send.

cc: County Engineer  
Lancaster Incorporation Committee  
c/o Mr. Jack Murphy, Chairman

NOV 23 1977

# State of California

OFFICE OF THE SECRETARY OF STATE

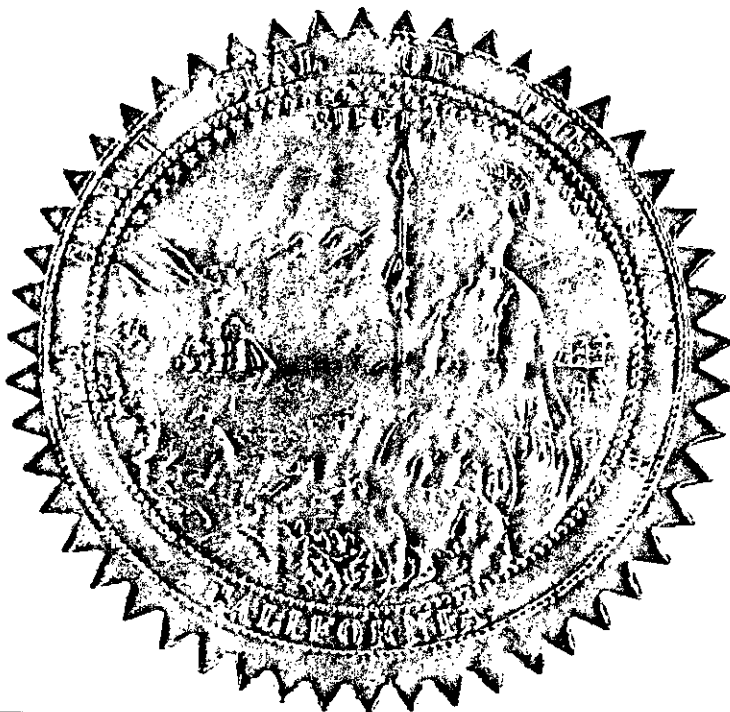
I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

That on the 21st day of November, 1977, there was filed in this office a Certificate of Completion, executed by the Executive Officer of the Local Agency Formation Commission of the County of Los Angeles and designated: "Incorporation of the CITY OF LANCASTER".

Attached to this certificate is a certified copy of Minute Entry No. 14, adopted by the Board of Supervisors of Los Angeles County on November 17, 1977 which states that at an election held in the area of the proposed city on November 8, 1977 there were 7,703 votes cast for incorporation and 4,027 votes cast against incorporation, and that Stan Kleiner, Fred M. Hann, Ronald A. Jackson, Timothy Hayes and Forrest E. Hull were duly elected for the office of City Council.

Therefore, I further certify that a General Law City has been incorporated in the County of Los Angeles under the name:

## CITY OF LANCASTER



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California, this 21st day of November, 1977.

MARCH FONG EU  
Secretary of State

By: *Dorothy E. Anderson*  
Deputy

Recording requested by & mail to:  
Local Agency Formation Commission  
383 Hall of Administration

## CERTIFICATE OF COMPLETION



LOCAL AGENCY  
FORMATION COMMISSION  
LOS ANGELES COUNTY

MEMBER OF THE  
COMMISSION

JOE M. A. TOLSON  
F. B. I.

JOHN D. ELLIOTT  
GOVERNMENT OF CALIFORNIA  
BUREAU OF LAND MANAGEMENT  
BARTON A. B.

JAMES A. GIBBS  
U. S. DEPARTMENT OF AGRICULTURE  
FEDERAL LAND MANAGEMENT  
A. C. HARTMAN

RUTH BENELL  
THE COUNTY OF LOS ANGELES  
M. J. TAKAHASHI  
COUNTY CLERK

I, RUTH BENELL, Executive Officer of the Local Agency Formation Commission of Los Angeles County, hereby certify that I have examined the attached Minute Entry No. 14 of the action taken November 17, 1977 by the Board of Supervisors of the County of Los Angeles with respect to the inhabited proposal designated as "Incorporation of the City of Lancaster" and have found said document to be in compliance with the resolution of approval adopted by the Commission on June 8, 1977.

All of the information required by Section 54797.2 of the Government Code is contained in the attached document and by this reference is incorporated herein.

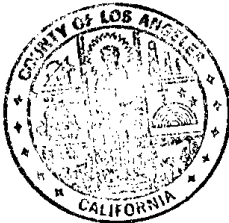
IN WITNESS WHEREOF, I execute  
this certificate this 18<sup>th</sup> day  
of November, 1977.

Ruth Benell  
RUTH BENELL, Executive Officer

STATE OF CALIFORNIA     )  
                              ) ss  
County of Los Angeles    )

I, JAMES S. MIZE, Executive Officer-Clerk of the Board of Supervisors of the County of Los Angeles, do hereby certify that the foregoing is a full, true and correct copy of the original Minute Entry No. 14, of an action taken November 17, 1977, by the Board of Supervisors of the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities, for which said Board so acts, by the following vote:

Ayes:       Supervisors Schabarum, Ward and Edelman  
Noes:       None  
Absent:     Supervisors Hahn and Hayes



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the County of Los Angeles this 17th day of November, 1977

JAMES S. MIZE, Executive Officer-Clerk of the Board of Supervisors of the County of Los Angeles, State of California

By Georgette Waugh Deputy



## Los Angeles County **REGISTRAR-RECORDER/COUNTY CLERK**

DEAN C. LOGAN  
Registrar-Recorder/County Clerk

If this document contains any restriction based on race, color, religion, sex, gender, gender identity, gender expression, sexual orientation, familial status, marital status, disability, genetic information, national origin, source of income as defined in subdivision (p) of Section 12955, or ancestry, that restriction violates state and federal fair housing laws and is void, and may be removed pursuant to Section 12956.2 of the Government Code. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status.

RER 2011

P.O. Box 1250, Norwalk, California 90651-0489 - [www.lavote.net](http://www.lavote.net)

Recording requested by & mail to:  
Local Agency Formation Commission  
353 Hall of Administration

# State of California

OFFICE OF THE SECRETARY OF STATE

77-1293666

FREE 9 C

I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

That on the 21st day of November, 1977, there was filed in this office a Certificate of Completion, executed by the Executive Officer of the Local Agency Formation Commission of the County of Los Angeles and designated: "Incorporation of the CITY OF LANCASTER".

Attached to this certificate is a certified copy of Minute Entry No. 14, adopted by the Board of Supervisors of Los Angeles County on November 17, 1977 which states that at an election held in the area of the proposed city on November 8, 1977 there were 7,703 votes cast for incorporation and 4,027 votes cast against incorporation, and that Stan Kleiner, Fred M. Hann, Ronald A. Jackson, Timothy Hayes and Forrest E. Hull were duly elected for the office of City Council.

Therefore, I further certify that a General Law City has been incorporated in the County of Los Angeles under the name:

CITY OF LANCASTER

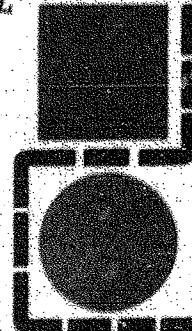
IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California, this 21st day of November, 1977.

MARCH FONG EU  
Secretary of State

By: *Dorothy E. Anderson*  
Deputy

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CA.  
MIN.  
47 PAGE 2 P.M. NOV 22 1977  
Recorder's Office

2



LOCAL AGENCY  
FORMATION COMMISSION  
LOS ANGELES COUNTY

MEMBERS OF THE  
COMMISSION

JOHN M. FINKBINDER  
CHAIRMAN

JOHN D. PHILLIPS  
ROBERT C. ST. CLAIR  
PETER F. SCHABARUM  
BAXTER WARD

JAMES A. HAYES  
ALTERNATE MEMBER  
KENNETH I. CHAPPELL  
ALTERNATE MEMBER

RUTH BENELL  
EXECUTIVE OFFICER  
MIGI TAKAHASHI  
ADMINISTRATIVE ASSISTANT

CERTIFICATE OF COMPLETION

I, RUTH BENELL, Executive Officer of the Local Agency

Formation Commission of Los Angeles County, hereby certify that I have examined the attached Minute Entry No. 14 of the action taken November 17, 1977 by the Board of Supervisors of the County of Los Angeles with respect to the inhabited proposal designated as "Incorporation of the City of Lancaster" and have found said document to be in compliance with the resolution of approval adopted by the Commission on June 8, 1977.

All of the information required by Section 54797.2 of the Government Code is contained in the attached document and by this reference is incorporated herein.

IN WITNESS WHEREOF, I execute  
this certificate this 18th day  
of November, 1977.

Ruth Benell  
RUTH BENELL, Executive Officer



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

James S. Mize, Executive Officer  
Clerk of the Board of Supervisors  
383 Hall of Administration  
Los Angeles, California 90012

14

The Executive Officer reported that the returns have been received from the election held on November 8, 1977, which was for the purpose of determining whether certain unincorporated territory in the County of Los Angeles, State of California, should be incorporated as a general law city under the name and style of "City of Lancaster". On motion of Supervisor Ward, seconded by Supervisor Edelman, unanimously carried (Supervisors Hahn and Hayes being absent), it was ordered that the following results of said election be declared official:

	<u>Precinct Vote</u>	<u>Absentee Vote</u>	<u>Total Vote</u>
Number of Votes Cast at said Election	11,883	259	12,142
Number of Votes Cast for Incorporation	7,527	176	7,703
Number of Votes Cast against Incorporation	3,947	80	4,027
Number of Votes Cast for Candidates for City Council			
Robert D. Ashworth	677	13	690
Jack E. Ashworth	1,051	22	1,073
Salvatore A. Lask	1,754	36	1,790
Margie Lawson	1,376	29	1,405
Walter Young	359	15	374
Nada (Grace) Criswell	640	22	662
Larry Cunningham	2,477	49	2,526
Betty B. Deutsch	1,792	38	1,830
Glenn D. Martin	1,196	42	1,238

(Continued on Page 2)



14 (Continued)

	<u>Precinct Vote</u>	<u>Absentee Vote</u>	<u>Total Vote</u>
Floyd Maxwell	453	12	465
Ernie McBride	2,062	51	2,113
Mary S. Miller	1,487	24	1,511
Attilio "George" Bassoni	953	13	966
Roger J. Barnicki	1,153	18	1,171
George W. T. Boyd	715	12	727
Ken Booth	134	4	138
Al Buonassissi	335	8	343
Myrle B. Reinwasser	666	10	676
Arnie Rodio	2,433	46	2,479
Vernon Russell	854	20	874
Ronald A. Jackson	3,297	50	3,347
Allan R. Jones	415	4	419
Stan Kleiner	5,339	124	5,463
Ray J. Kennedy	687	20	707
Cathy A. Todd	522	14	536
G. S. (Sean) Parlamen	242	5	247
Michael O. Price	738	15	753
Timothy Hayes	2,990	52	3,042
Matthew L. Hatfield	1,320	22	1,342
Fred M. Hann	3,582	63	3,645
Bruce Howell	956	21	977
Forrest E. Hull	2,679	72	2,751
Harry L. Wiltfong	111	3	114
Michael A. Wickett	317	10	327
Julius B. Girard	1,681	31	1,712
Frances K. Gulbranson	1,787	28	1,815

Write-In Candidate

John J. Craft	32	0	32
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(Continued on Page 3)

77-1293666

14 (Continued)

And on motion of Supervisor Ward, seconded by Supervisor Edelman, unanimously carried (Supervisors Hahn and Hayes being absent), the following order was adopted:

WHEREAS, on August 9, 1977, the Board adopted an order closing the hearing on the proposed incorporation of the City of Lancaster; making a finding that there were no requests for exclusion from, or protests against the proposed incorporation; setting boundaries as approved by the Local Agency Formation Commission on June 8, 1977; determining that 21,509 registered voters reside within the area of said proposed incorporation; and accepting the proposal that the name of "City of Lancaster" be submitted to the electors as the name for the proposed city; and

WHEREAS, on August 9, 1977, an election was called for November 8, 1977, to be held in the area proposed for incorporation, for the purpose of determining whether said territory should become incorporated as a general law city known as the City of Lancaster and for the purpose of electing the members of the City Council; and

WHEREAS, required legal notice was given, which accurately described the boundaries of the proposed incorporation as set by the Board of Supervisors, and described as follows:

(Continued on Page 4)

DESCRIPTION OF PROPOSED  
INCORPORATION OF THE CITY OF LANCASTER

(Revised Description)

That certain described real property in the County of Los Angeles, State of California, described as follows:

Beginning at the southwest corner of Section 31, Township 7 North, Range 12 West, S.B.M.; thence easterly along township line to the northwest corner of Section 3, Township 6 North, Range 12 West, S.B.M.; thence easterly, northerly and easterly along the boundary of the City of Palmdale as same existed on March 8, 1977 to the southeast corner of Section 29, Township 7 North, Range 11 West, S.B.M.; thence northerly along section lines to the northeast corner of Section 8, said last mentioned township and range; thence westerly along section lines to the northwest corner of Section 7, said Township 7 North, Range 12 West, S.B.M.; thence southerly along range line to the point of beginning.

Containing 23,712.39 Acres  
37.051 Square Miles

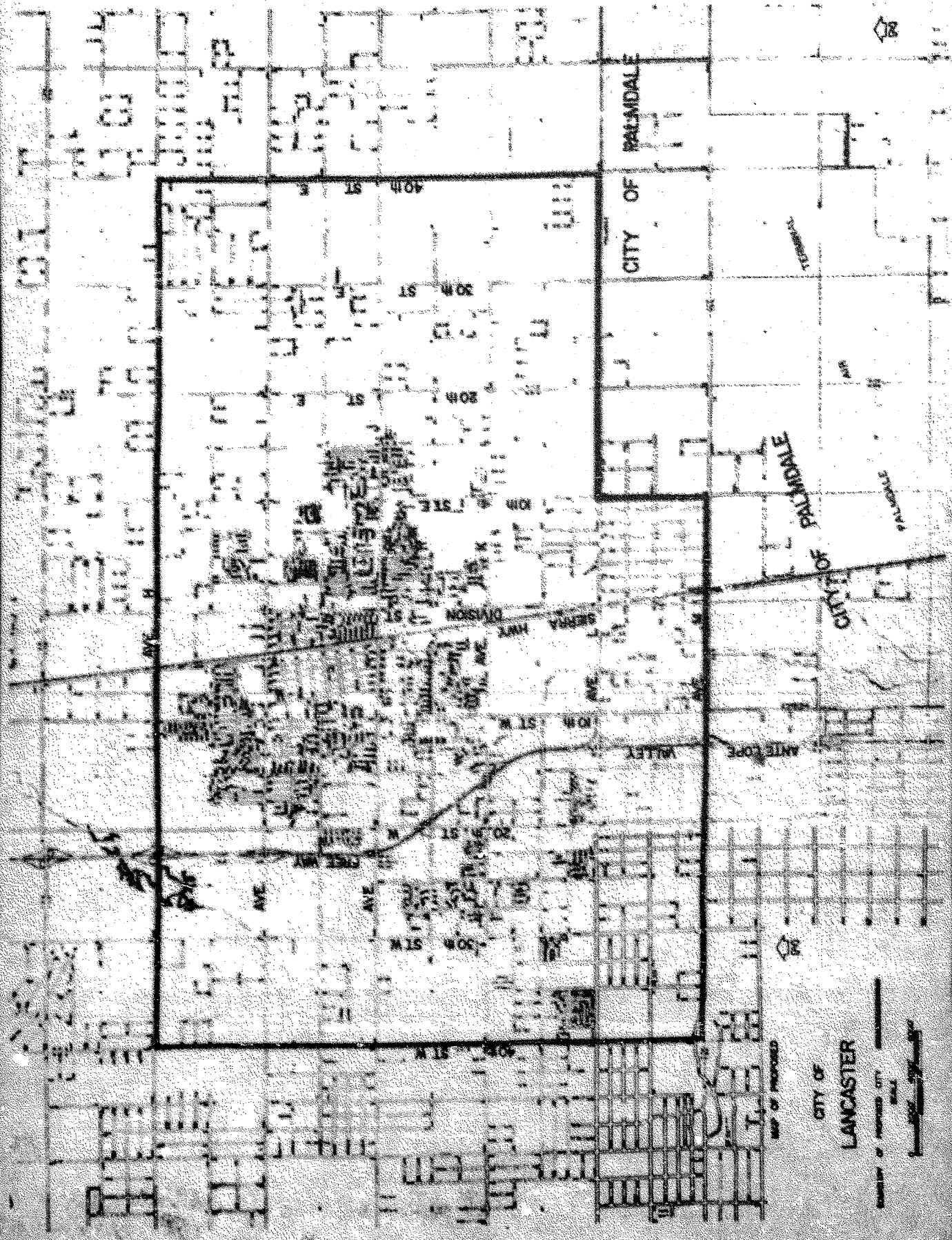
DESCRIPTION APPROVED

APR 6 1977

STEPHEN J. KOONCE  
ACTING COUNTY ENGINEER

BY.....*[Signature]*.....DEPUTY

(Continued on Page 5)



RECORDER'S MEMO  
POOR RECORD IS DUE TO  
QUALITY OF ORIGINAL DOCUMENT

77-1293666

14 (Continued)

AND WHEREAS, pursuant to said order, said notice and said proceedings, an election was held within said boundaries on the 8th day of November, 1977, and the returns of the votes cast at said election were declared to be official by the Board of Supervisors at its meeting of November 17, 1977; and

WHEREAS, upon said declaration it appeared that a majority of the votes cast at said election were for the incorporation of a city to be known as the City of Lancaster:

NOW, THEREFORE, IT WAS ORDERED that the Board by its order, declared that all that territory situated in the County of Los Angeles, State of California, and embraced within the boundaries hereinbefore described, is duly incorporated as a general law city under the name and style of the "City of Lancaster"; and

WHEREAS, it also appeared upon the declaration of said votes that Stan Kleiner, Fred M. Hann, Ronald A. Jackson, Timothy Hayes and Forrest E. Hull, received, in the order named, the highest number of votes cast for members of the City Council:

NOW, THEREFORE, IT WAS FURTHER ORDERED that the Board by its order, declared the aforesaid Stan Kleiner, Fred M. Hann, Ronald A. Jackson, Timothy Hayes and Forrest E. Hull duly elected to the offices of the City Council of the City of Lancaster; and

IT WAS FURTHER ORDERED THAT the Executive Officer of the Board be instructed to file the proper documents with the Local Agency Formation Commission for necessary filings with the Secretary of State, the State Board of Equalization, and the Registrar-Recorder of the County of Los Angeles; that the Executive Officer of the Local Agency Formation Commission be requested to take the necessary steps to accomplish the filing with the Secretary of State and the recording with the Registrar-Recorder at the earliest possible time; and that the Auditor-Controller be instructed to draw a warrant in amount of \$620.00, payable to the State Board of Equalization for the purpose of a required filing fee.

STATE OF CALIFORNIA       )  
                                  ) ss  
County of Los Angeles    )

I, JAMES S. MIZE, Executive Officer-Clerk of the Board of Supervisors of the County of Los Angeles, do hereby certify that the foregoing is a full, true and correct copy of the original Minute Entry No. 14, of an action taken November 17, 1977, by the Board of Supervisors of the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities, for which said Board so acts, by the following vote:

Ayes:       Supervisors Schabarum, Ward and Edelman  
Noes:       None  
Absent:     Supervisors Hahn and Hayes

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the County of Los Angeles this 17th day of November, 1977

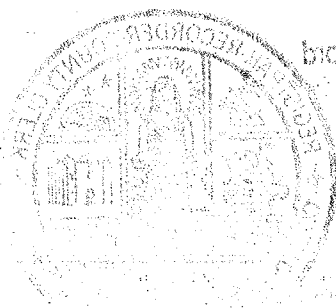


JAMES S. MIZE, Executive Officer-Clerk of the Board of Supervisors of the County of Los Angeles, State of California

By

*Leorgette Waugh*

Deputy



This is a true and correct copy of the record  
as the same appears in the original  
of the Register-Recorder's Office

77-1293666